

# Board of Education of Anne Arundel County | April 4, 2018

Board Meetings are held in the Board Room of the Carol Sheffey Parham Building at 2644 Riva Road, Annapolis, MD 21401

Times for agenda items are intended as guidance only.

Unless changed by the Board, items occur in the order listed.

## Board Members

Julie K. Hummer  
*President*

Terry R. Gilleland, Jr.  
*Vice President*

Sidney A. Butcher  
Lusia Cole

Eric Grannon

Stacy L. Korbela

Patricia Nalley

Colin Reinhard

Maria Delores Sasso

## Upcoming Meetings

General Board Meeting  
Wednesday, April 18, 2018  
7:00 p.m.

Policy Committee  
Wednesday, April 11, 2018 at  
1:00 p.m.

Budget Committee  
Wednesday, April 18, 2018  
5:00 p.m.

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### 8:00 am 1. Motion to Enter Closed Session

1.01 Agenda

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### 10:00 am 2. Opening/Recognition

2.01 Invocation

2.02 Pledge of Allegiance

2.03 Approval of the Minutes

2.04 Establish Agenda Order

2.05 Recognitions

2.06 Educator of the Month

2.07 Employee of the Month

2.08 Volunteer of the Month

2.09 School/Community Highlights

2.10 CAC Report

2.11 PTA Report

2.12 PIAC Report

2.13 CRASC Report

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### 10:30 am 3. Public Comment

The Public Comment portion of the Board meeting is reserved for items NOT on the agenda. Comment on agenda items will be taken at the time the item is before the Board. In both cases, all speakers are limited to 3 minutes, inclusive of Board answers to any questions speakers may pose.

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### 11:00 am 4. Consent Items—Award of Contracts (I/A)

4.01 Building Renovation and Alteration Services

4.02 Fingerprinting and background Investigation Services

4.03 Fresh Fruits and Vegetables

4.04 Scoreboard and Marquee Signage

4.05 Service Vehicles

4.06 Southern HS Parking Lot Expansion

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### 11:15 am 5. Action Items

5.01 Administrative Personnel Appointments (A)

5.02 Personnel (A)

5.03 2018–2019 Board Meeting Calendar (A)

5.04 New Course Approvals (I/A)

5.05 Items of Legislation (I/A)

#### Policy Revisions—Second Reading (I)

5.06 Storage and Use of Naloxone or Other Overdose-Reversing Medication - JECB

5.07 Administering Medicines to Students - JEC

#### Policy Revisions—First Reading (I)

5.08 Emergency Plans - EH

5.09 Prekindergarten and Kindergarten Programs - IFA

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### 11:45 am 6. Review Items

6.01 Special Presentation - Fiber Data Network Program

6.02 Cultivating Communities of Wellness - Collaboration through Research

6.03 Monthly Financial Status Report and FY2018 Revenue and Expenditure Projections

6.04 Award of Contracts

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### 12:30 pm 7. Motion to Close Session (if needed)

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**Key: (I) Information (A) Action (R) Review**

Information on agenda items can be obtained from the Board of Education Office (410-222-5311) or at [www.aacps.org](http://www.aacps.org)