## 21st Century Education Foundation Business Partnership Award 2018 Nomination Application

The 21st Century Education Foundation (21st CEF) Business Partnership Award recognizes outstanding business and community organizations whose partnerships have enhanced our students' education.

Nominations are due Monday, June 4, 2018 by 3:00PM; no late nominations will be accepted. Limit one nomination per school. Awards will be presented at the Networking Breakfast with the Superintendent.

## **Required Nomination Components:**

- 1. Business Partnership Award Application (see below).
- 2. Photograph of the partner "in action" to be used in a slide show. If not available, please include a photo or image that represents the business partner, school, or business itself (ex: business logo, photo of school or mascot, photo of the business).
- 3. One-page of testimonials from students, parents, educators, and/or community members. Consider including a single letter from one parent or student, excerpts from multiple letters, or quotes from students, teachers, or parents. (Limit one 8 ½ x 11 sheet of paper).
- 4. One-page letter of recommendation from the principal (or designee) supporting the nomination.

Completed nomination packets should be uploaded as a single PDF to <a href="www.aacps.org/breakfast-bpa">www.aacps.org/breakfast-bpa</a>. For assistance creating a single PDF, contact Lauren Grey-Hawkins (<a href="lgrey-hawkins@aacps.org">lgrey-hawkins@aacps.org</a>).

## **Business Partnership Award Application**

| School Information  |  |  |  |
|---|--|--|--|
| School Name   |  |  |  |
| Primary School<br>Contact   |  |  |  |
| Contact Email   |  | Contact Phone                              |  |
| Business Partner Information  |  |  |  |
| Primary Business<br>Contact/Owner   |  |  |  |
| Contact Email   |  | Contact Phone                              |  |
| Business Address  |  |  |  |
| Briefly describe your school's partnership: (750 characters; approximately 100 words) |  |  |  |
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|   |  |  |  |
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|   |  |  |  |
|   |  |  |  |
| Number of years partnership has been in place:  |  | Number of hours donated monthly/ annually: |  |

**NOTE:** Please do not inform your nominee that they are being nominated. Selected awardees will be notified by the end of June and will receive a complimentary ticket to the event.