

Board of Education of Anne Arundel County | March 7, 2018

Board Meetings are held in the Board Room of the Carol Sheffey Parham Building at 2644 Riva Road, Annapolis, MD 21401

Times for agenda items are intended as guidance only.

Unless changed by the Board, items occur in the order listed.

Board Members

Julie K. Hummer
President

Terry R. Gilleland, Jr.
Vice President

Sidney A. Butcher

Lusia Cole

Eric Grannon

Stacy L. Korbela

Patricia Nalley

Colin Reinhard

Maria Delores Sasso

Upcoming Meetings

General Board Meeting
Wednesday, March 21, 2018 at 7:00 p.m.

Policy Committee
Wednesday, March 14, 2018 at 1:00 p.m.

Budget Committee
Wednesday, March 21, 2018 at 5:00 p.m.

8:30 am 1. Motion to Enter Closed Session

1.01 Agenda

10:00 am 2. Opening/Recognition

2.01 Invocation

2.02 Pledge of Allegiance

2.03 Approval of the Minutes

2.04 Establish Agenda Order

2.05 Recognitions

2.06 Educator of the Month

2.07 Employee of the Month

2.08 Volunteer of the Month

2.09 School/Community Highlights

2.10 CAC Report

2.11 PTA Report

10:30 am 3. Public Comment

The Public Comment portion of the Board meeting is reserved for items NOT on the agenda. Comment on agenda items will be taken at the time the item is before the Board. In both cases, all speakers are limited to 3 minutes, inclusive of Board answers to any questions speakers may pose.

11:00 am 4. Consent Items—Award of Contracts (I/A)

4.01 Early Childhood Behavior Therapists and Assistants

4.02 Elevator Maintenance, Repair and Modernization

4.03 Sprinkler Work at High Point ES

4.04 Small Trades for Relocatable Classrooms

11:15 am 5. Action Items

5.01 Administrative Personnel Appointments (A)

5.02 Personnel (A)

5.03 Reappointment of School Board Ethics Panel Members (A)

5.04 Ruth Parker Eason Storm Water Management Inspection and Maintenance Agreement (I/A)

5.05 Items of Legislation (I/A)

Policy Revisions—Third Reading

5.06 Lactation Accommodations (A)

5.07 Test Administration and Data Reporting (A)

11:45 am 6. Review Items

6.01 Anne Arundel County Fiber Data Network Program (R)

6.02 Award of Contracts (R)

12:30 pm 7. Motion to Close Session (if needed)

Key: (I) Information (A) Action (R) Review

Information on agenda items can be obtained from the Board of Education Office (410-222-5311) or at www.aacps.org