Agenda

Board of Education of Anne Arundel County Regular Session

October 19, 2016

2644 Riva Road, Annapolis, MD 21401 • 410-222-5311

Stacy L. Korbelak President	8:30 a.m .	1.	Executive Session (Closed)		
Julie K. Hummer - Vice President	10:00 a.m.	2.	Opening/Recognition		
Teresa Milio Birge			2.01 Invocation	2.07 Employee of the Month	
Tom Frank			2.02 Pledge of Allegiance	2.08 Volunteer of the Month	
Terry R. Gilleland, Jr.			2.03 Approval of the Minutes	2.09 School and Community Highlights	
Eric Grannon			2.04 Establish Agenda Order	2.10 CRASC Report	
Patricia Nalley			2.05 Recognitions	2.11 CAC Report	
Maria Delores Sasso			2.06 Educator of the Month	2.12 PTA Report	
Carolyn Williams	10:30 a.m.	3.	Public Comment		
	10.50 a.m.	5.	The Public Comment portion of the Board meeting is reserved for items NOT		
Uncoming Decard of]		on the agenda. Comment on age	nda items will be taken at the time the item is	
Upcoming Board of Education Meetings			before the Board. In both cases, all speakers are limited to 3 minutes,		
]		inclusive of Board answers to any questions speakers may pose.		
The next Board of Education	11:00 a.m.	4.	Action Items		
meeting is Wednesday, November 2, 2016 at 10:00	11.00 a.m.		4.01 Administrative Personnel Appointments (A)		
a.m.			4.02 Personnel (A)		
			Policy Revisions – First Reading (I)		
The next Board Policy			4.03 Graduation Activities – Code IID4.04 Graduation Requirements – Code IIC		
Committee meeting is			4.04 Graduation Requirements	code ne	
Wednesday, October 26,			4.05 George Cromwell ES – Design Development (DD) (I/A)		
2016 at 1:00 p.m.			4.06 Crofton Area HS – Design Development (DD) (I/A)		
			4.07 Edgewater ES Feasibility Study (I/A)		
The next Board Budget			4.08 Richard Henry Lee ES Feasibility Study (I/A)		
Committee meeting is Wednesday, November 16,			4.09 Tyler Heights ES Feasibility Study (I/A)4.10 Carrie Weedon Science Center Lease Agreement (I/A)		
2016 at 4:30 p.m.			4.10 Carrie Weedon Science Ce		
	12:00 p.m.	5.	Review Items		
			5.01 Fiscal Year 2016 Operating Budget Closeout (R)		
			5.02 Monthly Financial Status Report (R)		
			5.03 Construction Status Report (R) 5.04 Award of Contracts (R)		
			5.05 Hebron-Harman ES Telecommunication Transmission Facility (R)		
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-	12:30 p.m.	6.			
		6.01 Audio Visual Service Supp			
			6.02 Emergency Oil Spill Clean	-Up at Old Mill High School	