

Agenda

Board of Education of Anne Arundel County Regular Session

February 17, 2016

2644 Riva Road, Annapolis, MD 21401 • 410-222-5311

Stacy L. Korbela
President

Patricia Nalley
Vice President

Teresa Milio Birge

Tom Frank

Terry R. Gilleland, Jr.

Julie K. Hummer

Jacob Horstkamp

Allison M. Pickard

Maria Delores Sasso

Upcoming Board of Education Meetings

The next Board of Education meeting is Wednesday, March 2 at 10:00 a.m.

The next Board Budget Committee meeting is Wednesday, February 17, 2016 at 8:00 a.m.

The next Board Policy Committee meeting is Wednesday, March 9, 2015 at 1:00 p.m.

8:30 a.m. **1. Executive Session** *(Closed)*

10:00 a.m. **2. Opening/Recognition**

2.01 Invocation

2.05 Recognitions

2.02 Pledge of Allegiance

2.06 School/Community Highlights

2.03 Approval of the Minutes

2.07 CRASC Report

2.04 Establish Agenda Order

2.08 PTA Report

10:30 a.m. **3. Public Comment**

The Public Comment portion of the Board meeting is reserved for items **NOT** on the agenda. Comment on agenda items will be taken at the time the item is before the Board. In both cases, all speakers are limited to 3 minutes, inclusive of Board answers to any questions speakers may pose.

11:00 a.m. **4. 4.01 Superintendent's Recommended Fiscal Year 2017 Operating and Capital Budget (A)**

11:45 a.m. **5. Action Items**

5.01 Administrative Personnel Appointments (A)

Policy Revisions – 2nd Reading (I)

5.02 General Responsibilities for Students with Disabilities – Code IL

5.03 Independent Study – Code IGB

5.04 Redistricting and Attendance Areas – Code JAA

5.05 Update on Legislation (I/A)

12:30 p.m. **6. Review Items**

6.01 Monthly Financial Status Report (R)

***Notes:** Public Testimony on the Superintendent's Recommended FY 2017 Operating and Capital Budget was taken at the Board of Education Public Hearings on January 5 and January 7, 2016. Accordingly, no public testimony on the recommendation will be taken on February 17, 2016. If amendments are offered by Board Members, public comment will be taken on those amendments. As always, written testimony is accepted and encouraged.*

Key: **(I)**—Information **(A)**—Action **(R)**—Review

Information on the items listed can be obtained from the Board of Education Office (410-222-5311)